



# SPRING 7 VS 7 FLAG FOOTBALL LEAGUE

## SATURDAYS, APRIL 16 - JUNE 4, 2022

### for Boys and Girls in Grades 5K - Grade 5

Come join this 7 vs 7 flag football league! This program provides an excellent opportunity for youth to participate with others in a healthy activity led by volunteer coaches. The emphasis is on sportsmanship, skill development, teamwork, participation and doing one's best. This 7-week league includes competition from Sheboygan County. This is an individual registration program. **The registration deadline is March 25, 2022.**

- Teams will practice one night each week. Games will be played on Saturdays beginning at 12:00pm at Sheboygan Falls High School. If there is inclement weather or poor field conditions, games will be played in the gymnasium at the Sheboygan Falls YMCA or Sheboygan YMCA.
- Teams will be combined by grade: 5K/1, 2/3 and 4/5.
- Each team will have a coach and will be given matching team t-shirts. Teams will have up to 10 players.
- Practice will begin one week before games start.
- Game format will consist of two 20-minute halves with running clock with a 5-minute half time.
- No games the weekend of May 28th.
- For more information, please contact:  
 Ashley .....920-467-2464 x207 or aliermann@sheboygancountymca.org  
 Collin .....920-451-8000 x121 or cvolpintesta@sheboygancountymca.org



### SHEBOYGAN COUNTY YMCA 2022 SPRING 7 VS 7 FLAG FOOTBALL LEAGUE

Please return to the YMCA at 305 Buffalo St, Sheboygan Falls, WI 53085 or 812 Broughton Dr, Sheboygan, WI 53081

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_  M  F  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone 1 \_\_\_\_\_ Phone 2 \_\_\_\_\_  
 Email \_\_\_\_\_ School \_\_\_\_\_  
**Emergency Contact** \_\_\_\_\_ **Phone #** \_\_\_\_\_

### Parent Volunteer Coach

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

### Hold Harmless Agreement

I hereby agree to waive any claim or liability I may have on the YMCA arising out of use of the facility, and further agree that I will indemnify and save harmless the YMCA from any and all claims brought against the YMCA, its members and volunteers, on account of death, injury, or damage to persons or property received by any persons by reason of the acts or omissions of the users in their use. I also agree to waive any claims against the YMCA, its members and volunteers for injuries or damages that may result from the conduct of other persons, including participants in the program. I understand the above responsibilities and I give permission for myself and/or my child to participate and be photographed in YMCA activities.

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

- |  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> <b>Grade</b> | <input checked="" type="checkbox"/> <b>Community</b>    | <input checked="" type="checkbox"/> <b>T-Shirt Size</b> | <input checked="" type="checkbox"/> <b>Fee</b>      |
| <input type="checkbox"/> Grades 5K-1             | <input type="checkbox"/> Cedar Grove 1YLEAGFBALL...     | <input type="checkbox"/> Youth SM                       | <input type="checkbox"/> \$27.00 YMCA Family Member |
| <input type="checkbox"/> Grades 2-3              | <input type="checkbox"/> Howards Grove 2YLEAGFBALL...   | <input type="checkbox"/> Youth MED                      | <input type="checkbox"/> \$29.00 YMCA Youth Member  |
| <input type="checkbox"/> Grades 4-5              | <input type="checkbox"/> Kohler 2YLEAGFBALL...          | <input type="checkbox"/> Youth LG                       | <input type="checkbox"/> \$44.00 Participant        |
|  | <input type="checkbox"/> Oostburg 1YLEAGFBALL...        | <input type="checkbox"/> Adult SM                       |   |
|  | <input type="checkbox"/> Plymouth 2YLEAGFBALL...        | <input type="checkbox"/> Adult MED                      |   |
|  | <input type="checkbox"/> Sheboygan 1YLEAGFBALL...       | <input type="checkbox"/> Adult LG                       |   |
|  | <input type="checkbox"/> Sheboygan Falls 2YLEAGFBALL... |   |   |

**Click on button to email form. YMCA will contact you for payment.**

Receipt # \_\_\_\_\_ Amount Paid \_\_\_\_\_ Rec'd By \_\_\_\_\_ Date \_\_\_\_\_