**Sheboygan Falls Middle School**

**Student Announcements**

**10/11/2018**

Dance parent meeting is on Monday, October 22, after practice from 4:15 to 4:30 in the commons area near the stage.

All sixth grade A day chorus students bring Chromebooks and headphones.  Thanks!

Next week is National School Lunch Week 15-19.

This year’s theme is School Lunch Lots 2 Love.

A little History on it: President John F. Kennedy created National School Lunch Week (NSLW) in 1962.  The National School Lunch Program serves more than 30 million children every school day—that’s something to love!

The musical at the middle school this year will be ¨School House Rock Live Jr.¨

Presto Show Choir - please come to the back door by the band room to enter the building at 7:15 am.

Hello Students and Staff:  The Falcon Way and Student Council are hosting the 6th Annual Family Movie Night on November 9th from 3:30-5:00in the Middle School Gym.  The movie being shown is Peter Rabbit.  The Student Council will be selling concessions for a small fee.  There is no fee to attend this event.  Permission slips are required and can be picked up and returned to any teacher in your neighborhood.  The movie will be given away at the end of the night, all you need to do is enter a Falcon Feather to be eligible to win the movie.  All family members are invited to attend (YES this means:  mom, dad, brother, sister, aunt, uncle.....).  You'r not going to want to miss out!  Hope to see you all there!

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| **Music Lab Schedules**  During Check-In, please open both of the lab links and have students enter their individual lab times in their Canvas Calendar(Create New Event).  Thank you, Mrs Winkler and Mrs. Charbonneau | |
| [Choir Labs](https://docs.google.com/spreadsheets/d/1cNkKNxZ6arBEYFlMfMfqoYmhikNesCKEw4y0l6ptNto/edit#gid=370654105) | [Band Labs](https://docs.google.com/spreadsheets/d/1_2eh9Z9zCrkV-VWmN7MObq5TUrSnJV8bO5nR5mmObl8/edit#gid=1231018869) |

The Falcon store will be opening October 16th during lunch in the Commons area.  Please watch for more details soon.  So teachers, keep handing out those Falcon feathers; students keep up the expected behaviors; we look forward to a great week.

**Boys Basketball Players:** There is a sign-up kiosk by the cold lunch box storage/lost-and-found table in the commons.  Please add your name to the list if you are planning on playing basketball this year.  All paperwork (listed on the kiosk) must be turned in to the office before you will be allowed to practice.  The first practice is Monday, Oct 22.

On Friday, October 12, our school will be hosting[Lora Hyler](https://www.sheboyganchildrensbookfestival.org/2018-authors-and-illustrators/presenter/lora-hyler), author of the book The stupendous adventures of mighty Marty Hayes.  Lora has a wide variety of writing experiences, ranging from being a reporter for NPR to writing screen plays.  The stupendous adventures of might Marty Hayes is her first middle school novel.Lora will be talking to our 5th and 6th grade students from 1:30 - 2:15.  We will be using the social stairs as our venue for this program.  Our author visit is in collaboration with the [Sheboygan Children's Book Festival](https://www.sheboyganchildrensbookfestival.org/), October 12-14.

Friday, October 19th SF students and families are invited to Breaker Bar Waterpark!!! With No School on the 19th they are running a special for $10 Admission and $5 Meal Deal food vouchers.

Salvation Army Christmas Assistance 2018 ​ (710 Pennsylvania Ave, Sheboygan). October 18 from 2-6pm and October 30 from 9am-1pm. To register for Christmas Assistance you must: ​Have your Letter of Determination from Economic Support; live in Sheboygan, Sheboygan Falls, Kohler or Howards Grove AND show a photo I.D. at time of intake. If you do not receive services from Economic Support you must bring one document under each category: Proof of Residence: Photo I.D. with current address Rent lease or agreement Piece of mail with current postmark Utility Bill Proof of Income: Check stubs Copy of SSI or SSD check 2017 Income Tax records Establishment as a Member of the Household: (One listed item for each family member receiving assistance) Social Security cards Birth Certificates 2017 Income Tax records

**Jazz Ensemble Rehearsal/Performance Schedule**

**September-October-November**

Rehearsals are scheduled to begin at 7:00 a.m. in the Middle School Band Room.

Door #6 will be open at 6:50 a.m.

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| Tues Oct 16 | Saxophones |
| Thurs Oct 18 | Full Ensemble |
| Tues Oct 23 | Rhythm Section |
| Thurs Oct 25 | Full Ensemble |
| Tues Oct 30 | Full Ensemble |
| Thurs Nov 1 | Full Ensemble |
| **Sat Nov 3** | **Jazz Clinic - Lawrence University - Appleton, WI - 8:00 am-5:00 pm** |
| Thurs Nov 8 | Full Ensemble |
| **Mon Nov 12** | **Jazz Concert - 7:00 pm -  HS Auditorium** |

**Cross Country Schedule:**

**October 13th at Kiel High School Bus departs MS at 8:30**

Are you interested in boosting your business skills? Do you like to participate in community service projects? FBLA-Future Business Leaders of America is open to all middle school students. Even if you aren't sure whether you'd go into business, this club will help you develop skills needed in any career. FBLA will meet the second Monday of the month until 4pm in the STEM suite. Please see Ms. Probst for an application or pick one up in the school office. Meetings will begin in October.

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7th and 8th graders who signed up for dance are reminded to get all forms turned in to the MS office BEFORE our first practice on October 22nd.

The Presto Show Choir is open to all ladies in grades 6-8.  We will rehearse on Wednesday and Fridays at 7:15 am in Mrs. Charbonneau´s room.  There is no audition. We will perform on the Dec. 3rd concert at the High School and on the May 13th concert at the Middle School.  We will also perform for Solo and Ensemble on March 9th in Kiel.

Show Choir Practice Schedule

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| Date | Place | Time |
| 10/12 | Room 175 | 7:15 |
| 10/17 | Room 175 | 7:15 |
| 10/24 | Room 175 | 7:15 |
| 10/26 | Room 175 | 7:15 |
| 10/31 | Room 175 | 7:15 |

**Uke Club**

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| Date | Time | Room |
| 10/15 | 7:30 | 175 |
| 10/22 | 7:30 | 175 |
| 10/29 | 7:30 | 175 |
| 11/12 | 7:30 | 175 |
| 11/19 | 7:30 | 175 |
| 11/26 | 7:30 | 175 |
| 12/10 | 7:30 | 175 |
| 12/17 | 7:30 | 175 |
| 12/24 | 7:30 | 175 |

**3rd-8th Grade NWGBL/NWBBL Basketball**

Practices begin on Sunday, October 28th. If you would like to coach a team (head or assistant), please contact Bryan Hansen at 467-7827 or [BRHansen@sheboyganfalls.k12.wi.us](mailto:BRHansen@sheboyganfalls.k12.wi.us)

3rd-8th grade boys teams will once again be playing in the NWBBL. 3rd-8th grade girls’ teams will be playing in the newly formed Lakeshore Basketball League (LBL).

Registration forms and more information can

be found at the Aquatic Center front desk, and of the SF School offices, or on the Rec Department website here:

[Youth Basketball Info](http://www.sheboyganfalls.k12.wi.us/recdept/rec-dept-basketball.cfm)

**Health Tip:**

October is the national month of protect your hearing-It's important to protect yourself and your loved ones from noise-induced hearing loss (NIHL).

People of all ages can be affected by NIHL. Signs of NIHL may not be obvious at first, but they can build over time. A recent study shows that about [13 to 18 percent of children and teens ages 12 to 19 have signs of possible NIHL](https://www.noisyplanet.nidcd.nih.gov/have-you-heard/stable-numbers-teen-hearing-loss)

***Why should you protect your hearing from Noise-induced hearing loss?***

• Can build over time. • Is permanent. • Is preventable.

***How to Protect Your Hearing?***

• Lower the volume. • Move away from the noise. • Wear hearing protectors, such as earplugs or earmuffs.

**OCTOBER**

11 Volleyball Sheboygan Urban @ Sheboygan Falls

*7th grade at ES/8th grade at MS*

12 Author Visit for 5th & 6th Grade

13 Cross Country Kiel @10am

15 Volleyball at Plymouth

Student Council mtg. 3:15

MAP testing

16 MAP testing

17 Chorus trip to Chicago

18 MAP testing

19 No School – Professional Development for teachers

22 MS Music fundraiser delivery – 12:45 p.m.

MAP testing

23-Nov. 1 Book Fair

23 P7 club 3:20-4:15

MAP testing

25 Parent/Teacher Conferences 4:00-8:00 p.m.

30 Parent/Teacher Conferences 4:00-7:00 p.m.

**Lunch Menu**

October

11 Shredded BBQ Pork

Stuffed Crust Pizza

Sloppy Joe

Orange Chicken

Sub Sandwich

Chef Salad

12 Mozzarella Cheese Stick

Philly Steak

Wild Mikes Pizza

Fish Patty

PBJ Sandwich

15 Italian Bowl

French Bread Pizza

Hamburger

Wrap

Strawberry Chicken Salad

Cheesy Potato Soup

16 Walking Taco

Big Daddy Pizza

Buffalo Chicken Sandwich

Croissant

Santa Fe Chicken Salad

17 Pot Roast

Turkey and Gravy

Cheese Bites

BBQ Riblet

Sandwich on Ciabatta

18 Grilled Cheese

Stuffed Crust Pizza

Nacho Bites

Sub Sandwich

Chef Salad

19 No School

22 Hot Dog

French Bread Pizza

Hamburger

Wrap

Crisp Chicken Salad

Chicken Tortilla Soup

23 Western Bacon Cheese Burger

Pizza Sub

Big Daddy Pizza

Breaded Chicken Patty

Croissant

Chicken Caesar Salad

24 Calzone

Pizza Hut Pizza

Chicken Parmesan Sandwich

Sub Sandwich

25 Chicken Nuggets

Mexican Pizza

Wings

Sub Sandwich

Chef Salad

26 French Toast

Pizza

Chicken Bacon Ranch Wrap

PBJ

Grilled Greek Chicken Salad

29 Falcon Boat

French Bread Pizza

Bacon Cheese Burger

Wrap

Crisp Chicken Salad

30 Pizza Dippers

Big Daddy Pizza

Chicken Bacon Ranch Burger

Croissant

Santa Fe Chicken Salad

31 Potato Crusted Fish Basket

Pizza

French Dip Burger

Enchilada Bowl

Ciabatta Roll