**Sheboygan Falls Middle School**

**Student Announcements**

**10/17/2018**

* The SFMS Music Department Fundraiser orders will arrive on **Monday, October 22nd.**
	+ Teachers will receive a list of the students who should be excused early to pick up orders.
	+ 5th Grade General Music students can pick up orders at Check Out on the Commons Stage.
	+ Choir and General Music students can pick up orders at 3:00 pm on the Commons Stage.
	+ Band students can pick up orders at 3:00 pm in the Band Room.
	+ Students with large orders should make arrangements to be picked up after school.

**Student Council Members -**Just a reminder that t-shirt order forms are due on Monday, Oct. 22.  *Also, if paying by check, please make it out to SDSF (School District of Sheboygan Falls).*

**Patriotic Writing Contest~**

**Open to Students in Grades 6-8**

This national, VFW sponsored competition allows students to express their views on the theme, "Why I Honor the American Flag".  Both local and national recognition, including cash prizes and the opportunity to win an all-expense paid trip to Washington DC, will be awarded.  Students interested in reflecting on this year's theme in 300-400 words should pick up an entry packet from Mrs. Fiorini or from their Integrated teacher. The deadline to return the essay to Mrs. Fiorini is Friday, October 26th.  Students who'd like support in planning their essay or who further questions should see Mrs. Fiorini in office/room 234.

|  |
| --- |
| ***MEMORIES:* EVEN SMALL ONES COUNT**The friends. The classes. The teachers. Safeguard the memories, big and small, by ordering a 2018-2019 yearbook for only $20.00.  |
| [ORDER YOUR YEARBOOK!→](https://www.jostens.com/apps/store/productBrowse/1252798/Sheboygan-Falls-Middle-School/2019-Yearbook/2018070604191042374/CATALOG_SHOP/?utm_content=TOP-CTA-BUTTON1&utm_medium=email&utm_campaign=YBK_CMP_MS_P_LC1_NL_E1_20181015&utm_source=exacttarget&utm_term=All+Subscribers)  |

**Box Tops Contest**

It's going to be a quick one! Please note there is a November expiration date on certain ones, let's not let them go to waste!!! Not to mention there is a POPCORN PARTY at stake!

Spirit Wear: There are forms in the MS office if you would like to order spirit wear, Forms are due October 26th

The link to sign up for Middle School Parent/Teacher Conferences can be found below or on the Middle School Website under Quick Links.  Conferences are Oct. 25th from 4:00-8:00 pm and October 30th from 4:00-7:00 pm <https://www.sheboyganfalls.k12.wi.us/parent-teacher-conference-registration.cfm>

Dance parent meeting is on Monday, October 22, after practice from 4:15 to 4:30 in the commons area near the stage.

Participating 7th and 8th Grade Chorus students will report to the commons at 8:45 AM on Wednesday, October 17th for a departure from school at 9:00AM sharp!  We will travel by bus from the middle school to downtown Chicago. We will return to the middle school at approximately 8:45/9:00PM, at which time the student will need to be picked up.    Students are to **pack a bag lunch and beverage LABELED with their name** for this field trip, as we will be stopping to eat at an Oasis on the way to Chicago. They may also bring along money for Supper. All students must be picked up after the field trip. They will not be allowed to walk or ride their bikes.

This week is National School Lunch Week 15-19.

This year’s theme is School Lunch Lots 2 Love.

A little History on it: President John F. Kennedy created National School Lunch Week (NSLW) in 1962.  The National School Lunch Program serves more than 30 million children every school day—that’s something to love!

The musical at the middle school this year will be ¨School House Rock Live Jr.¨

Presto Show Choir - please come to the back door by the band room to enter the building at 7:15 am.

Hello Students and Staff:  The Falcon Way and Student Council are hosting the 6th Annual Family Movie Night on November 9th from 3:30-5:00in the Middle School Gym.  The movie being shown is Peter Rabbit.  The Student Council will be selling concessions for a small fee.  There is no fee to attend this event.  Permission slips are required and can be picked up and returned to any teacher in your neighborhood.  The movie will be given away at the end of the night, all you need to do is enter a Falcon Feather to be eligible to win the movie.  All family members are invited to attend (YES this means:  mom, dad, brother, sister, aunt, uncle.....).  You'r not going to want to miss out!  Hope to see you all there!

**Boys Basketball Players:** There is a sign-up kiosk by the cold lunch box storage/lost-and-found table in the commons.  Please add your name to the list if you are planning on playing basketball this year.  All paperwork (listed on the kiosk) must be turned in to the office before you will be allowed to practice.  The first practice is Monday, Oct 22. There will be a parent meeting held in the middle school commons on October 17th at 5:00pm.

Friday, October 19th SF students and families are invited to Breaker Bar Waterpark!!! With No School on the 19th they are running a special for $10 Admission and $5 Meal Deal food vouchers.

Salvation Army Christmas Assistance 2018 ​ (710 Pennsylvania Ave, Sheboygan). October 18 from 2-6pm and October 30 from 9am-1pm. To register for Christmas Assistance you must: ​Have your Letter of Determination from Economic Support; live in Sheboygan, Sheboygan Falls, Kohler or Howards Grove AND show a photo I.D. at time of intake. If you do not receive services from Economic Support you must bring one document under each category: Proof of Residence: Photo I.D. with current address Rent lease or agreement Piece of mail with current postmark Utility Bill Proof of Income: Check stubs Copy of SSI or SSD check 2017 Income Tax records Establishment as a Member of the Household: (One listed item for each family member receiving assistance) Social Security cards Birth Certificates 2017 Income Tax records

**Jazz Ensemble Rehearsal/Performance Schedule**

**September-October-November**

Rehearsals are scheduled to begin at 7:00 a.m. in the Middle School Band Room.

Door #6 will be open at 6:50 a.m.

|  |  |
| --- | --- |
| Thurs Oct 18 | Full Ensemble |
| Tues Oct 23 | Rhythm Section |
| Thurs Oct 25 | Full Ensemble |
| Tues Oct 30 | Full Ensemble |
| Thurs Nov 1 | Full Ensemble  |
| **Sat Nov 3** | **Jazz Clinic - Lawrence University - Appleton, WI - 8:00 am-5:00 pm** |
| Thurs Nov 8 | Full Ensemble |
| **Mon Nov 12** | **Jazz Concert - 7:00 pm -  HS Auditorium** |

Interested in boosting your communication and presentation skills? Do you enjoy doing community service and helping others? Even if you missed the first FBLA meeting, you are still welcome to join! FBLA meets the second Monday of the month at 3:15. Applications can be found in all neighborhoods, in the office, or see Ms. Probst. Future Business Leaders of America (FBLA) is the oldest and largest national organization for students preparing for careers in business. FBLA prepares students for “real world” professional experiences. Members gain the competitive edge for college and career successes. More than a quarter of a million students participate in this dynamic leadership organization. Come join our chapter at SFMS!

Ms. Laurie Probst

STEM Educator

Sheboygan Falls Middle School

(920) 467-7880

llprobst@sheboyganfalls.k12.wi.us

|  |
| --- |
|  |

7th and 8th graders who signed up for dance are reminded to get all forms turned in to the MS office BEFORE our first practice on October 22nd.

The Presto Show Choir is open to all ladies in grades 6-8.  We will rehearse on Wednesday and Fridays at 7:15 am in Mrs. Charbonneau´s room.  There is no audition. We will perform on the Dec. 3rd concert at the High School and on the May 13th concert at the Middle School.  We will also perform for Solo and Ensemble on March 9th in Kiel.

Show Choir Practice Schedule

|  |  |  |
| --- | --- | --- |
| Date | Place | Time |
| 10/17 | Room 175 | 7:15 |
| 10/24 | Room 175 | 7:15 |
| 10/26 | Room 175 | 7:15 |
| 10/31 | Room 175 | 7:15 |

**Uke Club**

|  |  |  |
| --- | --- | --- |
| Date | Time | Room |
| 10/22 | 7:30 | 175 |
| 10/29 | 7:30 | 175 |
| 11/12 | 7:30 | 175 |
| 11/19 | 7:30 | 175 |
| 11/26 | 7:30 | 175 |
| 12/10 | 7:30 | 175 |
| 12/17 | 7:30 | 175 |
| 12/24 | 7:30 | 175 |

**3rd-8th Grade NWGBL/NWBBL Basketball**

Practices begin on Sunday, October 28th. If you would like to coach a team (head or assistant), please contact Bryan Hansen at 467-7827 or BRHansen@sheboyganfalls.k12.wi.us

3rd-8th grade boys teams will once again be playing in the NWBBL. 3rd-8th grade girls’ teams will be playing in the newly formed Lakeshore Basketball League (LBL).

Registration forms and more information can

be found at the Aquatic Center front desk, and of the SF School offices, or on the Rec Department website here:

[Youth Basketball Info](http://www.sheboyganfalls.k12.wi.us/recdept/rec-dept-basketball.cfm)

**Health Tip:**

The  [National Prescription Drug Take Back Day](http://r20.rs6.net/tn.jsp?f=001aUVd9anC0h6twVrHoLyyeiePZsizHvhoAqsitOqEvReESg9t7lDcUxuPVpPikAyXp2Id2ZBa-rdnUXQ8N_tq-uiPPYmfoLPKvbesPemUl-E2VKIoiuT3vmfQp9tYzMKWUryzUeM-MJTd9edlnRJPN5GHzCm0GbcB8PqkhNB78fpoC9qk3I104Q==&c=pPgoraz8ks8GloNwKYPfVVhehuE6FWcWHlksWt8yolqkfLwSPKIRIQ==&ch=sbL5cXoLM2S5PoJVD2sQfymMS4kre4rdI72Vaqavm_WV-glcwKKfkQ==" \t "_blank) addresses a crucial public safety and public health issue. According to the 2016 National Survey on Drug Use and Health, 6.2 million Americans misused controlled prescription drugs. The study shows that a majority of abused prescription drugs were obtained from family and friends, often from the home medicine cabinet. The DEA's Take Back Day provides an opportunity for all of us to prevent drug addiction and overdose deaths.  We are fortunate to have several options for prescription drop off in Sheboygan County. Please click on the link to find out where to get rid of your old medications.

**OCTOBER**

17 Chorus trip to Chicago

18 MAP testing

19 No School – Professional Development for teachers

22 MS Music fundraiser delivery – 12:45 p.m.

 MAP testing

23-Nov. 1 Book Fair

23 P7 club 3:20-4:15

 MAP testing

25 Parent/Teacher Conferences 4:00-8:00 p.m.

30 Parent/Teacher Conferences 4:00-7:00 p.m.

**Lunch Menu**

October

17 Pot Roast

 Turkey and Gravy

 Cheese Bites

 BBQ Riblet

 Sandwich on Ciabatta

18 Grilled Cheese

 Stuffed Crust Pizza

 Nacho Bites

 Sub Sandwich

 Chef Salad

19 No School

22 Hot Dog

 French Bread Pizza

 Hamburger

 Wrap

 Crisp Chicken Salad

 Chicken Tortilla Soup

23 Western Bacon Cheese Burger

 Pizza Sub

 Big Daddy Pizza

 Breaded Chicken Patty

 Croissant

 Chicken Caesar Salad

24 Calzone

 Pizza Hut Pizza

 Chicken Parmesan Sandwich

 Sub Sandwich

25 Chicken Nuggets

 Mexican Pizza

 Wings

 Sub Sandwich

 Chef Salad

26 French Toast

 Pizza

 Chicken Bacon Ranch Wrap

 PBJ

 Grilled Greek Chicken Salad

29 Falcon Boat

 French Bread Pizza

 Bacon Cheese Burger

 Wrap

 Crisp Chicken Salad

30 Pizza Dippers

 Big Daddy Pizza

 Chicken Bacon Ranch Burger

 Croissant

 Santa Fe Chicken Salad

31 Potato Crusted Fish Basket

 Pizza

 French Dip Burger

 Enchilada Bowl

 Ciabatta Roll